Mountain Oak School nurtures children's highest potential of thought, feeling, and determination by cultivating a sense of truth and wonder, the powers of imagination and practical knowledge, and a feeling of responsibility for themselves and the world around them.

1455 Willow Creek Rd., Prescott, AZ 86301
 928.541.7700
 https://mountainoakschool.org/

Enrollment 2019-2020

Our school offers a caring, personal atmosphere and an exciting educational program where academic and artistic abilities are fostered side by side. Attention is focused on all areas of a child's development- emotional, social, physical and academic.

Mountain Oak School is a public charter school inspired by Waldorf methods. It is tuition free and open to all age appropriate children. Enrollment forms are enclosed to assist you in enrolling your child for the 2019-2020 school year.

If you have any questions or need assistance in completing your packet, please contact the Office at (928)541-7700 or stop in at the front desk.

Instructions for Enrolling:

Open Enrollment begins for Kindergarten January 15th and for grades 1-8th March 19st on a first come first serve basis.

The following will need to be provided PRIOR to enrollment being processed:

- Current proof of complete immunizations or waiver completed (waiver included in packet)
- Custody papers, if applicable
- One of the four options: Original birth certificate/social security card/ baptismal certificate/ letter from the authorized representative of an agency having custody of the pupil pursuant to tile 8, chapter 2 certifying that the pupil has been placed in the custody of agency/caregiver as prescribed by law
- This packet completely filled out and signed
- Enrollment packets will be accepted:
 - a. In person in the Mountain Oak Office
 - b. By mail: Mountain Oak School, 1455 Willow Creek Rd, Prescott, AZ 86301
 - c. Scanned and e-mailed to: admin@mountainoakschool.org
- You will receive a welcome packet in July as confirmation of your enrollment

Arizona Revised Statutes (ARS) 15-872 (B) states that "a pupil shall not be allowed to attend school without submitting documentary proof to the school administration unless the pupil is exempted from immunizations pursuant to section 15-873" with exemption on file.



| 1455 Willow | Creek Rd ~ Prescott AZ 86301 | ~ 928-541-7700 | |
|---|---|---|-------------------------------------|
| | (First) | | STUDENT BIRTH DATE |
| Physical Address | | | _ STUDENT Birthplace |
| Mailing Address | | | . STODENT BITTIPIACE |
| Home Phone | Cell Phone | | City: |
| Last school attended | City _ | StatePh # | State |
| | | | County |
| RESIDENTIAL STATUS | CUSTODY OF STUDENT | STUDENT RACE | |
| ♦ Father | | ♦ White (Caucasian) | - |
| ♦ Mother | ♦ Sole | Black (African-American) | STUDENT ETHNICITY |
| ♦ Stepfather | | ♦ Hispanic | ♦ Hispanic |
| ♦ Stepmother♦ Guardian | AGREEMENT PLEASE PROVIDE | Asia/Pacific Islander | ♦ Non-Hispanic |
| | COPY TO THE OFFICE | American Indian/Alaskan Native | |
| ♦ Foster Care♦ Permanent Housing | | | |
| ♦ Migrant | HOME LANGUAGE SURVEY A.R.S. 1 | L5-756 (A) | |
| ♦ Homeless/Shelter | | | |
| A CAREGIVER AFFIDAVIT FORM | | ome regardless of the language spoken by the st | |
| MUST BE PROVIDED FOR STU- | | en by the student? | |
| DENTS LIVING WITH A LEGAL- GUARDIAN OTHER THAN PARENT. | what is the language that the student | first acquired? | |
| GO, III, DI, III GIII EI TII, III TI JII EI TI | | | |
| PARENTS/GUARDIANS LIVING | WITH STUDENT | PARENTS/GUARDIANS AT DIFF | FRENT ADDRESS |
| ~ NAME | 3 (0.111) | ~ NAME | ERENT ADDRESS |
| RELATION TO STUDENT | | RELATION TO STUDENT | |
| | | ADDRESS | |
| ADDRESSEMPLOYER | WORK PHONE | EMAIL ADDRESS (print clearly) | |
| EMAIL ADDRESS (print clearly) |) | Should this person receive scho | ol information? Y N |
| ~ NAME | | ~ NAME | |
| RELATION TO STUDENT | | RELATION TO STUDENT | |
| ADDRESS | | ADDRESS | |
| EMPLOYER | | EMAIL ADDRESS (print clearly) _ | |
| EMAIL ADDRESS (print clearly) |) | Should this person receive scho | ol information? Y N |
| | | | |
| OTHER CHILDREN IN THE FAMILY — | ADD MORE ,IF NECESSARY, ON BACK OF | THIS DAGE | ICE USE: |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Grau | e level her |
| NAME | AGE | GRADE SAIS | |
| | | | ll Date |
| NAME | AGE | GRADE With | de draw date |
| | | from p | previous school |
| NAME | AGE | GRADE | tity/ Age verified with Initials |
| | | Enro | Il only if ALL are checked |
| | | ♦ | Age/ Identity Verification |
| HOW DID YOU HEAR ABOUT MOUNT | AIN OAK HAS STUDENT BEEN ENROLLI | ED IN ANY OF THESE PROGRAMS? | Immunizations/exemption |
| SCHOOL? Word of mouth/relative | ♦ Special Education (IEP) | $ \diamond $ | Custody Papers or n/a |
| School website | ♦ SPEECH / LANGUAGE | $ \diamond $ | Proof AZ residence |
| ♦ Phone book | ♦ 504 | \Diamond | ESEA form with signature |
| ♦ Phone book ♦ Internet search | ♦ Other | NOTI | |
| ♦ Sibling enrolled | | | Entered in SM |
| Other | | | |
| | | | |
| PARENT/GLIARDIAN SIGNAT | TIRE — I hereby acknowledge th: | at the above is complete and all p | anerwork turned in: |

PARENT/GUARDIAN SIGNATURE — Thereby acknowledge that the above is complete and all paperwork turned in:

_____ Date _____

Student Last Name, First Name, MI

| | 7 |
|---|---|
| Contact Priority (check one) O 1 O 2 | Contact Priority (check one) O 1 O 2 |
| Parent/Guardian Name: | Parent/Guardian Name: |
| Address: | Address: |
| City/State/Zip: | City/State/Zip: |
| Home Phone: | Home Phone: |
| Work Phone: | Work Phone: |
| Cell Phone: | Cell Phone: |
| | |
| Email: | Email: |
| release of my child to the following person(s) with | contacted to pick up my child, I hereby authorize the |
| Name: Relation to | |
| Name:Relation to | |
| Name: Relation to | |
| Name:Relation to | |
| Name: Relation to | child:Phone: |
| The following persons may <u>not</u> remove my child from | |
| Name: | Name: |
| 1) Please list all allergies to foods, medicines, insects or substa follow: | ances. Include anything to be avoided, reaction & procedure to |
| 2) Is there any physical or medical condition that we should be | e aware of? What precautions should be taken? |
| 3) Is there any medication currently being taken? List medicati | tions: |
| 4) Other special instructions: | |
| 5) Doctor's Name/Phone: | |
| Please check if you give permission for the sc | chool to give the following to your child if needed: |
| O Ibuprophen (Advil) O Tylenol O Itch cream (Caladryl) | O Antacid (Tums) O Homeopathics O Cough Drops O Neosporin |
| O Do not administer anything (other th | than what is checked) without calling me first |
| hospital my consent and authorization to render such aid, tre | named student, do hereby give and grant any medical doctor or reatment or care to said student as in the judgment of said doctor further understood that any expense will be the responsibility of ment of the expense be school responsibility. |
| Parent/Guardian Signature: | Date: |

Student Birth date

2019-2020 Grade

| tude | nt Name | Grade | Enrollment Date | Days |
|----------|--|---|--------------------------|-------------|
| | Yearly Fees (KG – 8 th Grade) | | Yearly Fee | - |
| ☑ | Yearly Materials Fee Covers natural pigment paints and crayons, colo lesson books, modeling beeswax/clay, other high quality materials used do Woodwork, Handwork and Garden/Stewardship. (.94 cost per day) | · · · · · · · · · · · · · · · · · · · | Ć47F | |
| ☑ | Yearly Classroom Fee <u>Kindergarten:</u> Covers the cost of everyday snaused for bread, soup and other treats. <u>Grades:</u> This fee covers the costs of admission fees to performances, seasonal art and food activities, some field to fabrics, gardening and curriculum equipment and classroom enhancement item. | of many class activities including trips, extra art supplies, costume | \$60 | |
| | Recorder Fees (1-5 th grade only) | | | |
| | Recorders are an important part of the curriculum and are used often. We use recorders. They may be rented yearly or purchased: | beautify crafted wooden Choroi | | |
| | ☐ I will Rent for 2018-2019 School Year (1 st − 5 th gr.) | | \$25 | |
| | Or | | | |
| | ☐ I will supply my own Pentatonic (grades 1-3) or Diatonic (grades 3-5) | Recorder | | |
| | Violin Rentals (4-6 th grade only) | | | |
| | I will be responsible for renting a violin through the Fiddle Doctor 928-778 before the 1 st week of school. | 3-9287 or Milano 928-308-0957 | | |
| | Or | | | |
| | Or | | | |
| | Recorder/ Percussion Rental (6-8 th grade only) | | | |
| | Rental Students use soprano, alto and tenor recorders through the year as p also participate in a trimester of percussion class using African drums. | art of an ensemble. Students | \$25 | |
| | | | Subtotal \$ | |
| | Early Payment Credit (-\$10 if pa | id in full on or before 1s | t day of attendance) -\$ | |
| | , | | Total due \$ | |
| | | | <u> </u> | |
| Su | ggested Payment Options (please check one): | | | |
| | Full lump sum paid on or before the 1 st day of attendance. | o | nline* | office** |
| | Monthly payments of \$ | Ог | nline* | office** |
| | What I can contribute is: \$ every on | nline* | office** | |
| | If these fees are a hardship the school will waive fees | | | |
| | *One-time & automatic monthly payments can be set-up a **In the office we accept Visa, MasterCard, American Express and Discover as to THANK YOU FOR | | | n Oak Schoo |
| <u> </u> | | | | |
| Of | fice Use Only | | | |
| | ment Amount \$ Pd Date/20 | Cash Check # | Paypal Online | Paynal Here |

☐ Schoolmaster entry ☐ Violin scholarship application ☐ Recorder Rental

| ,, authorize for my chil | a, the following: |
|--|--|
| Parent/Guardian's Name | Student's Name |
| | |
| | |
| | |
| authorize the release of: | |
| Yes No CLASS DIRECTORY: My family's <i>name</i> , stributed to the families in your class and the Parent Association | <i>phone</i> number and email for the <u>class directory</u> which is Chair at Mountain Oak School. |
| 1edia Permission Authorization: | |
| Yes No MEDIA PERMISSION: I allow the use of | my child's name and or photo to be distributed and or |
| leased on the MOS Website, MOS Facebook, MOS Newsletter, N | IOS brochures, newspaper, TV and or other public media. |
| /alking Field Trip Permission: | |
| | to participate in walking field trips throughout the school |
| ps will take place within a one mile radius of the school and child hicle trips will require your written permission for each individual | hild on these walking field trips off the campus. Walking Field dren will be supervised by teaching staff at all times. Motor |
| ike/Walk Permission: | |
| Yes No I hereby give permission for my child to | |
| ear and that it will be my responsibility to notify the school <u>in wri</u> | · |
| | |
| | |
| | |
| | |
| signing, I authorize that all the information on this page is cor | rect: |
| | |
| Parent/Guardian's Signature | Date |

THIS MUST BE COMPLETED by all parents and or unaccompanied youth. The information provided on this form can assist your campus in identifying the students who are living in transitional housing or are highly mobile as defined by the McKinney-Vento Act. The answers to this residency information can help determine the services your child may be eligible to receive as defined at the bottom of this questionnaire.

| • SECTION A: | | | |
|---|---|---------------|---------------|
| Grade Level: | Age: | Male | Female |
| Name of Student: Last: | First: | _Middle: | |
| Last School Attended: | City: | | _ State: |
| • SECTION B: | | | |
| Is your current address a temporary living | ng arrangement? | YES | □NO |
| 2. Is this temporary living arrangement du | ue to loss of housing or economic hardship? | YES | □NO |
| IF YOU ANSWERED "NO" TO QUES | TIONS 1 & 2, SKIP TO SECTION C | | |
| 3. Is there a legal guardian or parent in th | e household for this child? | YES | □NO |
| 4. Where is the student presently living? In a motel In a transitional housing or shelter Moving from place to place With more than one family in a dwe In a place not designed for ordinary | | rk or campsit | e. |
| Current Address of Student: | Zip: P | hone: | |
| • SECTION C: | | | |
| Parent/Legal Guardian Signature: | | Date | 2: |
| At this time is your family in need of assist | ance in any of the following areas? | | |
| School Records Immunization or health records School supplies or clothing After-school programs Preschool/Headstart programs | | | |
| If you have questions about enroll | ng in school or need assistance with en | rolling in so | hool contact: |

If you have questions about enrolling in school or need assistance with enrolling in school, contact:

Homeless Liaison School Director of Mountain Oak School at 928-541-7700

___Copy to Director ____ Original in Student File

(Please Keep for Future Reference)

Mountain Oak Student Residency

Information for Parents and School Aged Children

The Federal McKinney-Vento Act and Arizona state law guarantee that you can enroll in school if you live

- > In a shelter (family shelter, domestic violence shelter, youth shelter or transitional living program);
- In a motel, hotel, or weekly-rate housing;
- > In a housing or apartment with more than one family because of economic hardship or loss
- In substandard housing (no electricity, no water, and/or no heat); or
- > With friends of family because you are a runaway or unaccompanied youth.
- ❖ If you live in one of these situations, you do NOT need to provide
 - Proof of residency,
 - Immunization records or a TB skin test result,
 - > Birth certificate
 - School records, or
 - > Legal guardianship papers to enroll in or attend school.
- You may also:
 - Continue to attend the school in which you were last enrolled, even if you have moved away from that school's attendance zone or district;
 - Receive transportation from your current residence back to your school of origin;
 - Qualify automatically for Child Nutrition Programs (Free and Reduced-Price breakfast, lunch and other district food program);
 - Contact the district liaison to resolve any disputes that arise during the enrollment process.
- If you have questions about enrolling in school or need assistance with enrolling in school, contact:
- Our School Director is Mountain Oak School's Homeless Liaison at 928-541-7700



Mountain Oak School

1455 Willow Creek Rd ~ Prescott AZ 86301 ~ 928-541-7700

| Sent |
|---------|
| 2nd req |
| 3rd req |
| NOTES: |

| th Date | Current Grade Level |
|--|---|
| Release records to: | School Last Attended |
| Mountain Oak School | School Name |
| 1455 Willow Creek Rd Prescott AZ 86301 TTN: Attendance Secretary | Dates Attended |
| Or fax to 928-445-1301 Or scan and email to: tendance@mountainoakschool.org | Address |
| | Phone |
| According to the Final Regulations (Family Educational Rights and Privacy Act, Buckery Amendment, June 17, 1976) it is no | Fax |
| onger necessary to obtain written con- ent to release records between schools. Inchool officials, including teachers within the educational institutions and officials of | Email |
| other schools in school systems in which the student may intend to enroll, may receive a student record without written consent from the parents/guardians. | This student has enrolled at Mountain Oak School. Please send student records. Thank you. |



School Official

requested to forward a copy of a transferring student's record to the new school shall comply and forward the record within 10 days after receipt of the request.

| Parent/Guardian Signature | / Date/ / 20 |
|---------------------------|-----------------------------|
| | |
| School Official | Title: ATTENDANCE SECRETARY |



PARENT/GUARDIAN VOLUNTEER FORM 2019-2020

"In every community there is work to be done. In every nation there are wounds to heal. In every heart there is power to do it"

-Marianne Williams

| <u>EVENTS</u> | Today's Date | |
|--|---|--|
| Event Planning | • | |
| Event Set-up | Name | |
| Event Clean-up | Phone | |
| Event Staffing | Email | |
| Cooking/Baking/Food Prep | Community | |
| OFFICE/CLERICAL | Comments | |
| Library Work 🗖 | | |
| Office Help/Filing/Mailings/Organizing | | |
| <u>FACILITIES</u> | Please indicate by checking the box in what | |
| Grounds/landscaping/gardening | capacity you could support volunteer needs. | |
| Facilities Repair/ Handyman | Use the comments section above to state | |
| Janitorial 🔲 | other volunteer areas you are interested in. | |
| CLASSROOM | outer retained at each four and interested in | |
| Festival Parent | When opportunities arise, we will call to | |
| School Lunch Coordinator | determine your availability at that time. | |
| Field Trips/ Transportation □ | 11.4 | |
| Playground Duty | | |
| Class Parent □ | | |
| Festival Parent | | |
| MARKETING/GOVERNANCE | | |
| Web-Internet □ | | |
| Parent Association | | |
| Board Member | | |

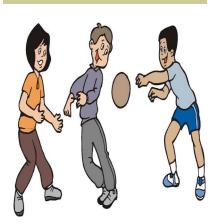


OUTDOOR MOVEMENT CURRICULUM



An important aspect of our curriculum is the development of movement. This may be a reason you chose this school for your child.

Movement is essential for body and brain development. Our students go outside every day for part of main lesson, for recess and for movement education.



What is required for going outside ...

- Running shoes We recommend providing an extra pair of shoes for movement class. Not acceptable are crocs or any kind of slip-ons.
- Water bottle Essential to keeping students hydrated and in one location
- ◆ Sun hat To prevent sunburn
- Appropriate clothing for full range of movement and weather conditions If a girl is wearing a skirt there should be leggings underneath.
 If it is cold, please provide a jacket. If it is snowing, please provide waterproof boots, gloves and hat.

Students go outside in any weather except in severe rain. When they don't have coats, water bottles or appropriate footwear, valuable time is taken up resolving these issues.

Here are some examples that underscore the need for your cooperation:

- Susie is playing tag with cowboy boots on or dress shoes that fall off.
 She twists her ankle or is impeded by bulky footwear.
- David is excited about playing in the snow but has no waterproof shoes so he has to stay inside. (There is not enough staff to adequately supervise indoor and outdoor recess simultaneously.)
- Stella is wearing a pretty dress so she refuses to sit on the ground or garden, or dig holes because she wants to keep her clothes tidy.
- Michael has a sunburn at the end of class.
- Abby is thirsty after running and doesn't have a water bottle. She is not allowed to go inside to the water fountain unattended.



State of Arizona Department of Education Office of English Language Acquisition Services

Primary Home Language Other Than English (PHLOTE) Home Language Survey

(Effective April 4, 2011)

These questions are in compliance with Arizona Administrative Code, R7-2-306(B)(1), (2)(a-c).

Responses to these statements will be used to determine whether the student will be assessed for English Language Proficiency.

| 1. What is the primary language used in the home regardless of the languag | |
|--|--|
| by the student? | |
| 2. What is the language most often sp | ooken by the student? |
| 3. What is the language that the stude | ent first acquired? |
| | |
| Student Name | Student ID |
| Date of Birth | SAIS ID |
| Parent/Guardian Signature | Date |
| District or Charter | |
| School | |
| | |
| | |
| Please provide a copy of the Home Language Survey | to the ELL Coordinator/Main Contact on site. |

In SAIS, please indicate the student's home or primary language.



Arizona Department of Education Arizona Residency Documentation Form

| Studen | nt | School | |
|---------|--|--|-------------------------|
| School | l District or Charter Holder | | |
| Parent | /Legal Guardian | | |
| in supp | | attest* that I am a resident of the State of Arizo wing document that displays my name and residuent resides: | |
| | Valid Arizona Address Confidentiality Real estate deed or mortgage documen Property tax bill Residential lease or rental agreement Water, electric, gas, cable, or phone bil Bank or credit card statement W-2 wage statement Payroll stub Certificate of tribal enrollment (506 Fo Indian tribe in Arizona Documentation from a state, tribal or f Veteran's Administration, Arizona De Temporary on-base billeting facility (f | form) or other identification issued by a recognifederal government agency (Social Security A epartment of Economic Security) for military families) of the foregoing documents. Therefore, I have I by an Arizona resident who attests that I have | nized dministration, |
| Signat | ure of Parent/Legal Guardian | Date | |

*For members of the armed services, the provision of verifiable documentation does not serve as a declaration of official residency for income tax or other legal purposes. Armed service members may utilize a temporary onbase billeting facility as the address for proof of residency.

** Use this form only if you live in someone else's residence. Have them complete and notarize below.



State of Arizona Affidavit of Shared Residence

| Student Name: |
|--|
| Parent/Legal Guardian Name: |
| School Name: |
| School District or Charter Holder: |
| Name of Arizona Resident: |
| I, (resident name) swear or affirm that I am a resident of the State of Arizona and that the persons listed below reside with me at my residence, described as follows: |
| Persons who reside with me: |
| Location of my residence: |
| I submit in support of this attestation a copy of the following document that displays my name and curre residence address or physical description of my property: |
| Valid Arizona driver's license, Arizona identification card or motor vehicle registration Valid Arizona Address Confidentiality Program authorization card Real estate deed or mortgage documents Property tax bill Residential lease or rental agreement Water, electric, gas, cable, or phone bill Bank or credit card statement W-2 wage statement Payroll stub Certificate of tribal enrollment (506 Form) or other identification issued by a recognized Indian tribe in Arizona Documentation from a state, tribal or federal government agency (Social Security Administration Veteran's Administration, Arizona Department of Economic Security) |
| Printed Name of Affiant: |
| Signature of Affiant: |
| Acknowledgement State of Arizona County of |
| The foregoing was acknowledged before me thisday of, 20, By |
| My Commission Expires: Notary Public |
| |

PARENTS: Please complete both boxes and return to the school office on or before the first day of attendance regardless of your eligibility status.

uidelines to Determine Eligible Students

The Arizona Department of Education provides the following FY <u>2019-2020</u> Income Guidelines for determining eligibility information for federal funding associated with programs funded under the Elementary and Secondary Education Act, ESEA.

| Is your family at or below the current income guidelines based on the ESEA Guidelines below? | | | | | | | | | | | | |
|--|--------------|----------------|-------|--|--|--|--|--|--|--|--|--|
| | Indicator 1 | Indicator 2 No | | | | | | | | | | |
| (<u>Definition of Income</u> : All items such as wages and salaries before any deductions, and other income such as self-employment, welfare, social security, retirement benefits, unemployment compensation, workers compensation, Aid for Dependent Children, alimony, child support, pensions, insurance or annuity payments, etc.) | | | | | | | | | | | | |
| If your family qualifies, complete the following information for your other children: | | | | | | | | | | | | |
| | Child's name | Name of school | Grade | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| I hereby certify that all of the above information is true and correct. | | | | | | | | | | | | |
| Child's Name | | Grade | | | | | | | | | | |
| Parent's legible signature Date | | | | | | | | | | | | |

ESEA Eligibility Guidelines / July 1, 2018 to June 30, 2019

Select your household size on the left. Follow that line to find your income in the time frame listed at the top. Then place a check mark (above) if you are in the Indicator 1 category, Indicator 2 category or none at all.

Indicator 1 - FREE Indicator 2 - REDUCED

| | | | | | _ | | | | | _ |
|---|--------|---------|--------|-------|--------|--------|---------|--------|-------|--------|
| Household | Yearly | | 2x per | Every | | Yearly | | 2x per | Every | |
| Size | Income | Monthly | Month | 2 wks | Weekly | Income | Monthly | month | 2 wks | Weekly |
| 1 | 15444 | 1287 | 644 | 594 | 297 | 21978 | 1832 | 916 | 846 | 423 |
| 2 | 20826 | 1736 | 868 | 801 | 401 | 29637 | 2470 | 1235 | 1140 | 570 |
| 3 | 26208 | 2184 | 1092 | 1008 | 504 | 37296 | 3108 | 1554 | 1435 | 718 |
| 4 | 31590 | 2633 | 1317 | 1215 | 908 | 44955 | 3747 | 1874 | 1730 | 865 |
| 5 | 36972 | 3081 | 1541 | 1422 | 711 | 52614 | 4385 | 2193 | 2024 | 1012 |
| 6 | 42354 | 3530 | 1765 | 1629 | 815 | 60273 | 5023 | 2512 | 2319 | 1160 |
| 7 | 47749 | 3980 | 1990 | 1837 | 919 | 67951 | 5663 | 2832 | 2615 | 1307 |
| 8 | 53157 | 4430 | 2215 | 2045 | 1023 | 75647 | 6304 | 3152 | 2910 | 1455 |
| For each additional household member, add | +5,408 | +451 | +226 | +208 | +104 | +7,696 | +642 | +321 | +296 | +148 |